

# ST. ELIZABETH CATHOLIC CHURCH

Diocese of Knoxville

Mass intentions  
for July 12, 2020  
15th Sunday of Ordinary Time

Saturday, 5 p.m. —  
†Evalyn Brower  
By: Barker family

Sunday, 8:30 a.m. —  
† Carl & Sybil Luoma  
By: Catherine Hiles

9:30 a.m. —  
† Victor & Anna Marchioni  
By: Michael & Nina Marchioni

## Parish Life

**Knights of Columbus** — The Knights will meet at 6 p.m. Wednesday in the basement to install new officers. Temperatures will be taken of all attendees, to enter the meeting.

**Fundraiser** — The Knights of Columbus fundraiser continues through October at Ultimate Shine Car Wash. Choose your wash, enter fundraiser code 2148, then pay and 30 percent of the sale automatically goes to the Knights. The code can be used at 11 area location including Elizabethton but cannot be used with FastPass.

**Happy Anniversary!** — Happy anniversary on July 11 to Billy and Jeanie Walker, who celebrate their 50th wedding anniversary, and Kent and Coleen Schneider, who celebrate their 40th anniversary.

**Dispensation from Sunday Mass** — Dispensation (from an obligation to attend Sunday Mass) continues to be extended to Catholics living in the diocese until further notice. While not required, participating in Mass online is encouraged.

Understand and be



## DO UNTO OTHERS

In today's gospel, Jesus quotes to the people a passage from Isaiah [6:10] in which God is lamenting the hardness of the hearts of the people, despite all the good He has done for them. Jesus had healed the sick and raised the dead, teaching the people by word and example to love God and to love their neighbor. They marveled at the wonders God had done but wondered about that "love your neighbor" thing. They were thrilled when Jesus did something for people who were complete strangers to him without seeking or accepting a reward. But they did not seem to grasp that he expected them to do for neighbors and enemies alike what he had done for them. Are we any different today? The Good News is that if we get to know and imitate Jesus, we can be.

Commentary from Deacon Jerry Martinez, director of stewardship in the Archdiocese of New Orleans.

## Weekly readings

**Monday**  
Isaiah 1:10-17  
Matthew 10:34—11:1

**Tuesday**  
Isaiah 7:1-9  
Matthew 11:20-24

**Wednesday**  
Isaiah 10:5-7, 13b-16  
Matthew 11:25-27

**Thursday**  
Isaiah 26:7-9, 12, 16-19  
Matthew 11:28-30

**Friday**  
Isaiah 38:1-6, 21-22, 7-8  
Matthew 12:1-8

**Saturday**  
Micah 2:1-5  
Matthew 12:14-21

**16th Sunday of Ordinary Time**  
Wisdom 12:13, 16-19  
Psalm 86:5-6, 9-10, 15-16  
Romans 8:26-27  
Matthew 13:24-43

## Saintly Wisdom

"Be careful, that the seed received through your ears, remains in your heart."

St. Gregory the Great

## 15th Sunday of Ordinary Time

July 12, 2020

**Reading 1** (Isaiah 55:10-11)  
Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

**Responsorial Psalm** (Psalm 65:10-14)  
**The seed that falls on good ground will yield a fruitful harvest.** You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain. Thus have you prepared the land: drenching its furrows, breaking up its clods, Softening it with showers, blessing its yield. You have crowned the year with your bounty, and your paths overflow with a rich harvest; The untilled meadows overflow with it, and rejoicing clothes the hills. The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy.

**Reading 2** (Romans 8:18-23)  
Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

**Gospel** (Matthew 13:1-23)  
On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And

he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear." The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah's prophecy is



fulfilled in them, which says: *You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.* "But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. "Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."