

# ST. ELIZABETH CATHOLIC CHURCH

Diocese of Knoxville

May 31, 2020

## Parish Life

**Online Giving for St. Elizabeth** — St. Elizabeth now has its own online giving website. To give online to our parish, please register at:

<http://stelizabethsparish.weshareonline.org/>

Your envelope number will be linked with your online giving information.

### **Sunday Mass Schedule at St. Elizabeth** —

- One Mass is at 5 p.m. Saturdays.
- The 8:30 a.m. Sunday Mass is for those with last names beginning with A-L.
- The 9:30 a.m. Sunday Mass is for those with last names beginning with M-Z. (Arrive no earlier than 9:15 a.m. please, to allow time for the church to empty.)
- Dispensation (from an obligation to attend Sunday Mass) continues to be extended to Catholics living in the diocese until further notice.
- Daily Mass will NOT be celebrated at this time.

**Procedures at Mass** — For those who come to Mass on Saturday or Sunday,

- Wear a mask (required).
- Enter through the education building, near the office (east door).
- Please maintain 6 feet of distance between people.
- Seating will be on a first come/first serve basis, from the back of the church to the front — and no rosary before.
- With social distancing, the church can hold only 46 people at one time. Doors will be locked when capacity is met.
- Exit through the church front doors.

## Mass intentions for weekend of Pentecost

**Saturday, 5 p.m. —**

† William Carden  
By: Rosemarie Carden



**Sunday, 8:30 a.m. —**

† Richard Hiles  
By: Catherine Hiles

**9:30 a.m. —**

† Matt Kowollik  
By: Ric & Norma Martin



### WHEN DID THE SPIRIT COME?

The Christian tradition is that the Spirit came on Pentecost, but John's gospel says Jesus gave the Holy Spirit on Easter. How can this conflict be resolved? The answer may be that Jesus sent the Spirit earlier, but that the apostles weren't capable of accepting the Spirit until after Jesus left them. What must you do to be able to receive the Spirit of God?

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### Weekly readings

#### Monday

1 Kings 17:1-6  
Matthew 5:1-12

#### Tuesday

1 Kings 17:7-16  
Matthew 5:13-16

#### Wednesday

Acts 11:21b-26;  
13:1-3  
Matthew 5:17-19

#### Thursday

1 Kings 18:41-46  
Matthew 5:20-26

#### Friday

1 Kings 19:9a, 11-16  
Matthew 5:27-32

#### Saturday

1 Kings 19:19-21  
Matthew 5:33-37

#### Most Holy Trinity

Exodus 34:4b-6, 8-9  
Deuteronomy  
3:52-55  
2 Corinthians  
13:11-13  
John 3:16-18

## Pentecost

### Reading 1

(Acts 2:1-11)

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered



in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

### Responsorial Psalm (Psalm 104:1, 24, 29-31, 34)

**R. Lord, send out your Spirit,  
and renew the face of the earth.**

Bless the LORD, O my soul! O LORD, my God, you are great indeed! How manifold are your works, O Lord! the earth is full of your creatures; **R.**

May the glory of the LORD endure forever; may the LORD be glad in his works! Pleasing to him be my theme; I will be glad in the LORD. **R.**

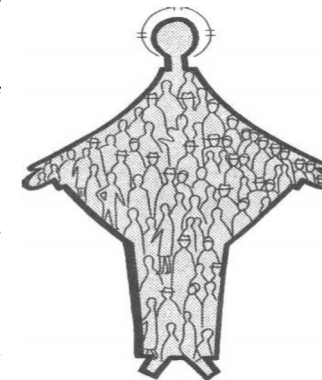
If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. **R.**

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### Reading 2

(1 Corinthians 12:3b-7, 12-13)

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.



### Gospel

(John 20:19-23)

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

**To Receive Communion** — Please follow these steps (in this order) to receive communion.

- At sanitizing table, remove mask.
- Sanitize hands.
- Receive communion (in the hands only).
- Replace mask and return to your seat.

