

## ST. ELIZABETH CATHOLIC CHURCH

Mass intentions  
for April 17, 2022  
**Easter Sunday:**  
*Resurrection of the Lord*

**Saturday, 8 p.m.** —  
People of the parish

**Sunday, 9 a.m.** —  
People of the parish

**Wednesday** — No Mass

**Saturday, 5 p.m.** —  
† deceased of Bartus family  
By: *George & Thea Bratton*

**Sunday, 9 a.m.** —  
† Peggy Abell  
By: *Carolyn Hathaway*

### Saintly Wisdom

“O Death, where is your sting?  
O Hell, where is your victory?  
Christ is risen, and you are overthrown.



Christ is risen, and  
the demons  
are fallen.  
Christ is risen, and  
the angels  
rejoice.  
Christ is risen, and  
life reigns.  
Christ is risen, and  
not one dead  
remains  
in the grave.

For Christ, being risen from the dead,  
is become the first fruits  
of those who have fallen asleep.

To Him be glory and dominion  
unto ages of ages.”

—*St. John Chrysostom*—



### THE REJECTED STONE

“The stone which the builders rejected has become the cornerstone” probably refers to the faithful Israelites—ignored by the world but the cornerstone of religious life. The words became literally true for Jesus. In the time of Christ, builders cut a large block of stone at a quarry outside the western wall of the Jerusalem, then rejected it when a large crack was found. The Romans used it for executions because it was near a public gate and could serve as a warning against crimes like treason—which Jesus was accused of when he claimed to be a king. For Christians, the stone of Calvary literally became the cornerstone of our religion.

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### Weekly readings

**Easter Sunday:**  
**Resurrection of the Lord**  
Acts 10:34a, 37-43  
Psalm 118:1-2, 16-17, 22-23  
Colossians 3:1-4  
John 20:1-9

**Monday**  
Acts 2:14, 22-33  
Matthew 28:8-15

**Tuesday**  
Acts 2:36-41  
John 20:11-18

**Wednesday**  
Acts 3:1-10  
Luke 24:13-35

**Thursday**  
Acts 3:11-26  
Luke 24:35-48

**Friday**  
Acts 4:1-12  
John 21:1-14

**Saturday**  
Acts 4:13-21  
Mark 16:9-15

**Second Sunday  
of Easter  
(Divine Mercy Sunday)**  
Acts 5:12-16  
Psalm 118:2-4, 13-15, 22-24  
Revelation 1:9-11a,  
12-13, 17-19  
John 20:19-31

### Thanks for your support and generosity

#### In-person Offertory April 10, 2022

Regular, \$3,466	Development, \$133
Easter flowers, \$40	Holy Land, \$20

### Lay ministers for April 23-24

#### Altar servers

Sat. —  
Sun. — Joshua Gouge, Issac Bienaime

#### Commentators

Sat. — B. Gamache  
Sun. — T. Manning

#### Readers

Sat. — B. Gamache  
Sun. — J. Potter, I. Whitehead

#### Ushers

Sat. — G. Bratton, M. Hupko  
Sun. — G. Bratton, J. Tolejko

### Parish Life

**Thank you** — Thank you to all who contributed their time and talents to the Holy Week activities — lay ministers, altar servers, adoration participants and decorators. Your efforts made a difference!

**No Wednesday Mass** — No Mass is scheduled for Wednesday this week, so Fr. Dennis can take time off after a busy week of Holy Week and Easter celebrations.

**PSR Classes Canceled** — Classes for the Parish School of Religion will not meet this weekend. Classes will resume next Sunday, April 24.

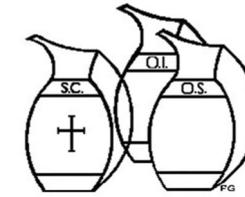
**Divine Mercy Chaplet** — The Divine Mercy chaplet will be prayed at 3 p.m. next Sunday, (Divine Mercy Sunday), in the church. All are invited to come and participate.

**Lectors** — Anyone interested in volunteering as a lector to read at one of the weekend Masses may contact Coleen Schneider at 423-202-6387 or coleenschneider@gmail.com .

**Aluminum Can Bin** — The Knights of Columbus remind parishioners to deposit aluminum cans in the bin behind the rectory garage. Money raised from the can collection benefits a seminarian.

### Holy Oils

**From the Chrism Mass** — “The Christian liturgy has assimilated the Old Testament usage of anointing kings, priests and prophets with consecratory oil because the name of Christ, whom they prefigured, means ‘the anointed of the Lord.’”



- Sacred Chrism (SC), a mixture of oil and balsam, indicates a sharing in Christ’s royal and prophetic priesthood. It is used for the sacraments of Baptism, Confirmation and Holy Orders and for church dedication.
- Oil of Catechumens (OS) is blessed for use in Baptism, to strengthen the baptized to renounce sin and the devil.
- Oil of the Sick (OI) is blessed for use in the sacrament of Anointing of the Sick, so that those sick in mind or body may have the strength to bear suffering, resist evil and obtain the forgiveness of sins.

### Did You Know...?

St. Athanasius states: “The fifty days from the Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one ‘great Sunday.’” The days of the Easter octave (Easter Sunday through the following Sunday) form the “early hours” of this “great Sunday” with readings about Jesus after the resurrection and the early preaching of disciples, who witnessed the resurrection. During the fifty days of Easter season, the liturgical color is white for joy and victory. The paschal (Easter) candle, a symbol of the presence of the risen Christ among the people of God, remains in the sanctuary near the altar or ambo through Pentecost Sunday and is lit at every Mass during the Easter season.



—From *Ordo*, 2022