

ST. ELIZABETH CATHOLIC CHURCH

Diocese of Knoxville

**Mass intentions
for Feb. 28, 2021
Second Sunday of Lent**

Saturday, 5 p.m. —

† Sam Barker
By: Barker family

Sunday, 8:30 a.m. —

† Danny Herman
By: Jim & Christina Bello

9:30 a.m. —

People of the parish

Wednesday, noon—

Vocations
By: Knights of Columbus

Parish Life



Stations of the Cross — Stations of the Cross are prayed at 6 p.m. on Fridays during Lent in the church.

Knights of Columbus — The Knights of Columbus will meet at 6 p.m. Wednesday, downstairs in the church hall. All members are welcome and invited to attend.

Lenten Food Drive — The Knights of Columbus are conducting the 40 Cans for Lent food drive. Please, no glass containers and no items past their expiration date. Cash donations may be given to any Knight. All donations will be given to ARM (Assistance Resource Ministries).

Parish Online Presence — St. Elizabeth has a parish website that can be accessed at stelizabethsparish.org and an additional online presence through the MyParish App and Facebook. Thank you to parishioner Cathy Champon for keeping it up to date.

Dispensation

Catholics living in the diocese are not obligated to attend Sunday Mass until further notice. While not required, participating in Mass online is encouraged.



I saw one like a Son of Man
Coming on the Clouds

MOUNT OF TRANSFIGURATION

Scripture does not name the site of the Transfiguration. One place that is possible in the Holy Land is Mount Tabor. In the Old Testament Deborah, a prophetess, and Barak, a judge, camped there with their soldiers to defeat Sisera. (Judges 4) It is a nearly perfect cone rising from the Jezreel valley, south of Nazareth. It affords a spectacular view yet provides some isolation. Christians built a chapel there in the fourth century, to commemorate the Transfiguration. Still another possible site is Mount Hermon in the north of the Holy Land.

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Weekly readings

Monday

Daniel 9:4b-10
Luke 6:36-38

Tuesday

Isaiah 1:10, 16-20
Matthew 23:1-12

Wednesday

Jeremiah 18:18-20
Matthew 20:17-28

Thursday

Jeremiah 17:5-10
Luke 16:19-31

Friday

Genesis 37:3-4,
12-13a, 17b-28a
Matthew 21:33-43,
45-46

Saturday

Micah 7:14-15, 18-20
Luke 15:1-3, 11-32

Third Sunday of Lent

Exodus 20:1-17
Psalm 19:8-11
1 Corinthians 1:22-25
John 2:13-25

Saintly Wisdom

Faith is to believe
what you do not see;
the reward
of this faith
is to see
what you believe.

—St. Augustine—

Second Sunday of Lent

Reading 1 (Genesis 22:1-2, 9a, 10-13, 15-18) God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.” When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

Responsorial Psalm (Psalm 116:10, 15-19)
R. I will walk before the Lord, in the land of the living.

I believed, even when I said, “I am greatly afflicted.” Precious in the eyes of the LORD is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

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My vows to the LORD I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

Reading 2 (Romans 8:31b-34) Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God’s chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

Gospel (Mark 9:2-10) Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, “This is my beloved Son. Listen to him.”

Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.



Let us set up three tents